71

LOST IN PARALLEL CONCORDANCES

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Source: G. Aston, S. Bernardini and D. Stewart (eds.), *Corpora in Translation Education*, Manchester: St Jerome, 2003, pp. 15–24.

Abstract

This paper calls for a reflection on the use of parallel concordances in second language learning. It is centred on two main questions. First, in what language learning situations might parallel concordances be beneficial? Because they encourage learners to compare languages – normally their mother tongue and the language they are in the process of learning – it is argued that it is important to make conscious decisions on whether or not parallel concordances are actually called for. Second, how might language learners and teachers set about navigating through a parallel corpus? Because parallel concordances expose learners not only to two languages at the same time (L1 and L2), but also to two types of language (source texts and translations), it is necessary to consider whether to use L1 or L2 search terms, and whether it is important to distinguish between translational and nontranslational L2. The discussion draws on examples of how Portuguese learners of English can learn from concordances extracted from COMPARA, a parallel, bi-directional corpus of English and Portuguese.

1 Introduction

Concordances extracted from monolingual corpora have been used in a variety of ways to promote second language learning. Parallel concordances have more typically been associated with translation studies, translator training, the development of bilingual lexicography and machine translation. Although the potential benefits of parallel concordances in second language learning have not been overlooked (for example, Roussel 1991, Barlow 2000 and Johansson and Hofland 2000), they have certainly been much less exploited than monolingual concordances.

This paper calls for a reflection on when and how parallel concordances might be used to enhance second language learning. It is centred on two main questions:

- a In what language learning situations might parallel concordances be beneficial?
- b How might language learners and teachers set about navigating through a parallel corpus?

Any attempt to answer the first question will inevitably rekindle the debate on the use of the first language in the second language classroom. Despite the growing belief that using the first language is not necessarily wrong, it is generally agreed that not every language learning situation calls for it. Given that parallel concordances encourage learners to compare mother tongue and target language, in what kind of setting and in what circumstances are they then appropriate?

How to navigate through a parallel corpus in second language learning is another question that must be posed if the fundamental structural difference between monolingual and parallel corpora is to be taken into account: while the former contemplate texts written in a single language, the latter look not only at two languages at the same time (L1 and L2) but also at two types of language (source texts and translations). In what situations is it relevant to distinguish between concordances extracted from corpora of L1 source texts and their translations into L2 and ones of L2 source texts and their translations into L1? When are the differences between searching from source texts to translations and from translations back to source texts important? How do these four factors interact?

In this paper I shall concentrate on attempting to address these questions from the perspective of issues that have exclusively to do with parallel, as opposed to monolingual, concordances, and will ignore factors which are common to both types of concordances, such as the availability of a corpus, the representativeness of the corpus, the level of difficulty of the concordances, and the fact that, because concordances rely on a fairly sophisticated level of meta-awareness, learners should ideally be adults, literate and cognitively-oriented.

2 In what language learning situations might parallel concordances be useful?

Parallel concordances are based on translational relations between texts; as such, they encourage learners to compare languages, normally their mother tongue and the language they are in the process of learning. It follows that it can only be appropriate to use parallel concordances when it is appropriate to use the first language in the second language classroom.

The idea of using the L1 is not novel. It was present in the grammar-translation method used for teaching Greek and Latin in the late eighteenth century, and this is how modern languages began to be taught in the nineteenth century. Considerable emphasis was placed on translation, and the L1 was often used to explain how the target language worked (Howatt 1984).

Modern approaches to language teaching have tipped the balance of instruction towards the target language. In doing so, while some approaches began to actively discourage the use of the L1, others took practically no notice of its existence (Atkinson 1987, Phillipson 1992). Probably the most influential and not entirely unreasonable argument behind this is the belief that the first language works against L2 fluency. In addition to this, there are a number of practical reasons for neglecting the L1: it wouldn't work in multilingual classes, native speaker teachers might not know or might not know enough of their students' L1, and many modern L2 teaching materials have been conceived for language learners in general rather than for learners of a single L1 background in particular.

In spite of these impediments to the use of the L1, there is a growing belief that it is not just there to impair L2 fluency, and that it can in fact be used productively in second language learning, provided that the bulk of instruction continues to be carried out in the target language. Atkinson's (1993) book Teaching Monolingual Classes explores several different ways in which second language teachers can attempt to make the most of their students' L1. Medgyes (1994) argues that knowledge of their students' L1 is one of the most valuable assets second language teachers can have. For Barlow (2000:110), "learning a second language involves some use of first language schemas as templates for creation of schemas for the second language." Cohen (2001) reports on evidence that despite ESL teachers' general admonitions not to use the first language, learners continually resort to written or mental translation as a strategy for learning. There is also some evidence that the first language may actually contribute towards the development of a second language. Tomasello and Herron (1988, 1989), for example, report that a group of English-speaking learners of French learned more when the influence of English upon French was openly discussed in class than when instruction focused on French only.

Provided they are used wisely, it would hence seem that parallel concordances can carve themselves a legitimate place in second language instruction. To discuss the circumstances under which they might be beneficial, it is useful to distinguish between self-access and classroom use. Parallel concordances can be used for independent study when learners know what they want to say in the L1 and want to find out how to say it the L2, or when they see something in the L2 and want to understand what it means in the L1. According to Barlow (2000:114), a parallel corpus is like an "on-line contextualized bilingual dictionary" that gives learners access to concentrated,

natural examples of language usage. Parallel concordances can therefore be used to complement bilingual and language production dictionaries when writing in a foreign language. They can not only help learners find foreign words they don't know, but they can also give them the contexts in which these words are appropriate. They can also help them come to terms with the fact that there are certain words in their L1 for which there are simply no direct translations available. When reading in a foreign language, learners may also find it useful to resort to parallel concordances to help them understand foreign words, meanings and grammar that they are unfamiliar with. Extracting concentrated examples of chunks of the foreign language that they do not quite understand matched to equivalent forms in their mother tongue can help learners grasp what is going on in the L2. The main point here, however, is that when learners resort to concordances on a self-access basis, their queries are initiated by themselves (Aston 2001). This means that they are engaged in looking for demonstrations of language use that might help them solve problems that are in the forefront of their minds. In this sense, learner-initiated concordances are likely to be meaningful, relevant and conducive to successful language learning.

The picture changes when it comes to using parallel concordances in the classroom. It is self-evident that parallel concordances will work best with monolingual classes and with teachers who know their students' L1. What is not so obvious is when it is appropriate to resort to them. The idea of looking at differences between the L1 and L2 as a basis for teaching the L2 is not novel: it was the main line of inquiry of the Contrastive Analysis Hypothesis (Lado 1957). The problem with Contrastive Analysis, however, is that not all differences between languages are relevant to L2 learning (Wardhaugh 1970, Odlin 1989). Moreover, even when they are relevant, drawing attention to them may not be unconditionally helpful to all learners at all times. As Sharwood-Smith (1994:184) points out, "consciousnessraising techniques may be counterproductive where the insight has already been gained at a subconscious, intuitive level". Language contrasts that are no longer or have never been a problem to learners could provoke overmonitoring and inhibit spontaneous performance. Indeed, those who defend L2-only approaches to language teaching would, in these circumstances, be right to affirm that the first language can undermine second language fluency.

Instead of presenting learners with L1–L2 contrasts that do not affect and could even be detrimental to their learning, Granger and Tribble (1996) propose that what is important are the differences between the learner's interlanguage and the L2, which they call Contrastive Interlanguage Analysis. However, this does not mean to say that the idea of comparing L1 and L2 need be abandoned altogether. For Wardhaugh (1970), although L1–L2 differences might not be useful to *predict* errors, as originally proposed in the Contrastire Analysis Hypothesis, they do help to *explain* learner

errors. Indeed, if you look at the L2 problems that students actually have, while it is true that not all of them have to do with their L1, it is also true that students who share the same native language often experience a significant number of second language problems that can be traced back to the influence of their first language. Lott (1983), for example, describes negative transfer errors that are common to Italian learners of English. Frankenberg-Garcia and Pina (1997) describe problems of crosslinguistic influence that are typical of Portuguese learners of English, which include not only negative transfer, but also the avoidance of transfer, whereby students avoid using perfectly acceptable English forms simply because they perceive them as being too Portuguese-like.

Problems of crosslinguistic influence like these can open the door to the use of parallel concordances in the second language classroom. Instead of drawing attention to language contrast per se, or predicting problems of language learning that may fail to materialize, parallel concordances can be brought to the classroom to help learners focus on real interlanguage problems that can be traced back to the influence of the first language.

Roussel (1991) appears to have been the first to propose using parallel concordances for this purpose. She showed how French learners of English tend to have problems with tonic auxiliaries and how parallel concordances could help sensitize these students to certain prosodic features of English. Following a similar line of thought, Johansson and Hofland (2000) report that overuse of "shall" is a common error among Norwegian learners of English caused by the influence of Norwegian, and proceed to show how these learners can explore the English-Norwegian Parallel Corpus to find out that the etymologically equivalent Norwegian modal auxiliary *skal* does not always correspond to the English *shall*. Frankenberg-Garcia (2000) provides several further examples of Portuguese learners of English making inappropriate use of prepositions because of the influence of Portuguese, and proceeds to show how a parallel corpus can be a useful source of authentic data for exercises to help them become aware of when they tend to get the first and the second language mixed up.

I cannot overly stress, however, that before using parallel concordances in the classroom, with a group of learners, it is important for teachers to find out, through observation, whether these learners are experiencing L2 problems that can be traced back to their L1. Parallel corpora enable us to access so many comparable facts of linguistic performance that it is easy to lose sight of the language contrasts that really matter, and to overburden learners with contrasts that bear no relation, and can even be detrimental, to their learning processes (cf. Leńko-Szymańska, this volume). Detecting negative transfer and other forms of crosslinguistic influence can help inform teachers where parallel concordances are likely to be pedagogically relevant to their students (on pedagogic relevance and corpus use see also Seidlhofer 2000).

3 Navigating through a parallel corpus

When using parallel concordances in second language learning, it is not enough to know what language contrasts might be helpful to students. It is also important to consider how to focus on them, for unlike monolingual corpora, which deal with a single language, parallel corpora involve not only two languages – L1 and L2 – but also two types of language – source texts and translations. It is therefore possible to extract concordances taken from the L1 with L2 equivalents (L1 \rightarrow L2), or from the L2 with L1 equivalents (L2 \rightarrow L1), and from source texts (ST) or translations (TT) as starting points. In other words, four types of parallel concordances are possible:

$$\begin{array}{l} L_1ST \rightarrow L_2TT \\ L_1TT \rightarrow L_2ST \\ L_2ST \rightarrow L_1TT \\ L_2TT \rightarrow L_1ST \end{array}$$

Given these possibilities, one must ask: (a) in what language learning situations is it relevant to distinguish between L1 \rightarrow L2 and L2 \rightarrow L1 concordances? (b) in what language learning situations is it relevant to distinguish between ST \rightarrow TT and TT \rightarrow ST concordances? (c) how do these factors combine?

3.1 $L1 \rightarrow L2$ or $L2 \rightarrow L1$ concordances?

When using parallel concordances for pedagogical purposes, the most basic choice that has to be made is deciding whether the starting point for searches should be an L1 or an L2 term. If the aim of instruction is to promote the development of language production skills, it makes sense to use L1 search terms, which will render concordances in L1 aligned with L2 (L1 \rightarrow L2 concordances). This will enable learners to see how the meanings they formulate in L1 can be expressed in L2. Conversely, if the aim of instruction is to help learners with language reception skills, then the logical thing to do is to use L2 search expressions, which will produce L2 concordances aligned with L1 (L2 \rightarrow L1 concordances). This will enable learners to see how forms they have selected in L2 translate into their L1.

Of course, it may be argued that the ultimate aim of instruction is to help learners with both language production and reception, and that for this reason it is important to look at L1 \rightarrow L2 and L2 \rightarrow L1 parallel concordances. This is an entirely reasonable argument when learners happen to experience the same types of difficulties in language production and reception. False cognates, for instance, often have a negative impact on both. Portuguese learners of English, for example, frequently assume that words like actually and actualmente, eventually and eventualmente, pretend

Table 1 Sample L1 \rightarrow L2 concordances for actualmente (language production).

Com os rendimentos que **actualmente** tenho, podia dar 10 000 libras pot ano sem grande esforço.

Claro que **actualmente** tenho posses para mandar fazer camisas pot medida, mas o ar *snob* dos camiseiros de Picadilly dissuade-me de lá entrar e as popelines às riscas expostas nas montras são demasiado afectadas para o meu gosto.

Deixem-me concentrar por um momento nessa lembrança, fechar os olhos e tentar absorver toda a infelicidade que nela existia, para apreciar melhor o conforto de que **actualmente** desfruto.

Por que será que **actualmente** só sinto apetite sexual em Londres, onde tenho uma namorada que se satisfaz com a sua castidade, e quase nunca em casa, em Rummidge, onde tenho uma mulher cujo appetite sexual é inesgotável?

O meu irmão mais novo, o Ken, emigrou para a Austrália no princípio dos anos 70, quando era mais fácil do que **actualmente**, e foi a melhor decisao que tomou na vida. I could afford *ten* thousand a year from my **present** income, without much pain.

Of course, I could afford to have my shirts made to measure **nowadays**, but the snobby-looking shops around Picadilly where they do it put me off and the striped poplins in the windows are too prim for my taste.

Let me just concentrate for a moment on that memory, dose my eyes and try and squeeze the misery out of it, so that I will appreciate my **present** comforts.

Why do I only seem to get horny **these days** in London, where my girlfriend is contentedly chaste, and almost never at home in Rummidge, where I have a partner of tireless sexual appetite?

My young brother Ken emigrated to Australia in the early seventies, when it was easier than it is **now**, and never made a better decision in his life.

and *pretender* and *resume* and *resumir* mean the same, and this causes them problems not only when speaking and writing, but also when listening and reading (Frankenberg-Garcia and Pina 1997). In such cases it seems appropriate to use both $L1 \rightarrow L2$ and $L2 \rightarrow L1$ parallel concordances (assuming the problems of reception and production occur at the same time). As shown in table 1, looking up *actualmente* may help learners see that the equivalent in English can be rendered as *present*, *nowadays*, *these days*, *now*, and so on.² Looking up *actually* can help these same learners find out that it is a word whose equivalent is *de resto*, *na verdade*, or, most importantly, that it is often simply left out in Portuguese (c.f. Tables 1 and 2).

It is not always the case, however, that the problems that learners experience at the level of language reception are the same or occur at the same time as the ones they experience at the level of language production. Generally speaking, reception comes before production. Portuguese learners of English, for example, don't seem to have much difficulty understanding the English words *lose* and *miss*. When producing the language, however, a common error is for them to say *lose* when they mean *miss*:

Table 2 Sample L2 \rightarrow L1 concordances for actually (language reception).

I **actually** went so far as to blindfold myself, with a sleeping mask British Airways gave me once on a fight from Los Angeles.

«So you're **actually** making a positive contribution to the nation's trading balance?»

(The guy's name is **actually** pronounced «Kish», he's Hungarian, but I prefer to call him «Kiss».

In the ease of the family presence we often didn't **actually** greet each other at meals; it would have been like talking to oneself.

Well, when I imagined them, I never saw myself as **actually** experiencing them later on.

Fui, **de resto**, ao ponto de pôr uma venda nos olhos, que me deram em tempos num voo da British Airways vindo de Los Angeles.

 Então, você está na verdade fazendo uma contribuição positiva para a balança comercial do país.

(O nome do tipo pronuncia-se «Kish», é húngaro, mas prefiro chamar-lhe «Kiss».

No aconchego familiar, não cumprimentávamos os outros na hora das refeições; seria como falar consigo mesmo

Pois bem: nunca me vi ao fantasiá-las, como existindo-as mais tarde.

This particular problem seems to stem from the fact that both concepts are normally expressed by a single Portuguese verb, *perder*. Looking up *miss* in the English to Portuguese direction of a parallel corpus would not tell learners what they need to know, any more than looking up *lose*. In both cases, the Portuguese equivalent is *perder* (cf. Tables 3 and 4).

Table 3 Sample L2 \rightarrow L1 concordances for los.*.

But somewhere, sometime, I **lost** it, the knack of just living, without being anxious and depressed.

I was rapidly **losing** faith in this hospital.

But when they got to the brothel, Frédéric **lost** his nerve, and they both ran away.

If it is to appear next winter, I haven't a minute to **lose** between now and then.

He savors his freedom but doesn't **lose** sight of his master.

Mas houve um momento, uma altura qualquer, em que **perdi** o treino de viver, viver apenas, sem andar ansioso nem deprimido.

Eu estava **perdendo** rápido a confiança no hospital.

Mas quando chegaram ao bordel, Frédéric **perdeu** a coragem e fugiram ambos

Se é para sair no próximo Inverno, não tenho um minuto a **perder**.

Saboreia a liberdade, mas não **perde** o amo de vista.

^{*} I'm sorry I'm late. I lost the train.

Table 4 Sample L2 \rightarrow L1 concordances for miss.*.

I agreed enthusiastically, but I spent Concordei entusiasticamente, mas passei most of the flight home wondering a maior parte da viagem de regresso a what I'd missed. pensar no que teria perdido. I meant to catch the 4.40, but just A minha intenção era apanhar o das 4.40, mas acabei de perdê-lo. missed it. I got so carried away by that bit of Emhrenhei-me tanto na descrição que description that I discovered missed estava a fazer que descobri que tamhém the 5.10 as well. perdi o comboio das 5.10. Anyway, I'd better stop, or I'll miss Bom, é melhor parar por aqui, senão vou perder o das 5h40 também. the 5.40 as well. But he had found a guide, and didn't Mas tinha encontrado um guia, e não ia want to miss out on an opportunity. perder esta oportunidade.

Table 5 Sample L1 \rightarrow L2 concordances for perd.*.

qualquer, em que perdi o treino de viver, viver apenas, sem andar ansioso nem deprimido.	the knack of just living, without being anxious and depressed.
Passou uma hora, depois outra; a neve juntava-se nas dobras das roupas; perderamse	An hour passed, then another; snow gathered thickly in the folds of their clothes; they missed their road.
 Mas que se perde em experimentar? José Dias não perdia at defesas orais de tio Cosme. 	«What can you lose by trying? José Dias never missed a single one of his speeches for the defense.
– Ser adoptada e depois perder a mãe.	'To be adopted and then to lose your mother?

However, looking up *perder* in the Portuguese to English direction returns results that can help learners notice the difference between *lose* and *miss*, and fix the difference in their minds (cf. Table 5).

Second language problems that affect reception but not production are not as common, and detecting them is not as simple, for they do not always result in visible errors. Still, language reception problems can sometimes be spotted through reading comprehension exercises, or during conversations, when communication breaks down. Whatever the problems learners of a given native language seem to have, what seems important is to be aware that $L1 \rightarrow L2$ parallel concordances are different from $L2 \rightarrow L1$ parallel concordances, and that the two directions serve different purposes. $L1 \rightarrow L2$ concordances are more likely to enhance language production, while $L2 \rightarrow L1$ concordances are better suited to improving language reception.

3.2 $ST \rightarrow TT$ or $TT \rightarrow ST$ concordances?

Learners using parallel concordances are typically exposed to source texts on one side of the corpus and to translations on the other. This means that, just as it is possible to extract concordances from L1 to L2 or from L2 to L1, it is also possible to present learners with parallel concordances going from source texts to translations ($ST \rightarrow TT$), or from translations to source texts ($TT \rightarrow ST$).

In unidirectional parallel corpora, the relationship between these factors is constant. If the learners' L1 happens to be the language of the source texts, the L2 will be the language of the translations. Or the other way round: if the L1 is the language of the translations, then the source texts will necessarily be the L2. St John (2001) describes a case-study of an English speaking learner of German using the German-English INTERSECT corpus (Salkie 1995), where the source texts are in German and the translations in English. For this learner, the L1 part of the concordances are translations while the L2 part are source texts. For a German learner of English using the same corpus, the opposite would be the case.

For learners using bi-directional parallel corpora like COMPARA (Frankenberg-Garcia and Santos 2003), CEXI (Zanettin 2002) or the ENPC (Johansson *et al.* 1999), the part of the corpus in their L1 contains both translations and source texts, as does the part of the corpus in their L2. This means that when searching L1 \rightarrow L2, it is possible for learners to work from translations to source texts, from source texts to translations, or even from both to both. The same applies to the situations in which learners are working with L2 \rightarrow L1 concordances. Given these possibilities, one must ask in what language learning situations it may be relevant to distinguish between them.

It is well documented in the literature that the language of translation is not the same as language which is not constrained by source texts from another language (for example, see Baker 1996). According to Gellerstam (1996), the differences between translational and non-translational language weigh against the use of parallel corpora in language learning. Indeed, exposing language learners to translational language may be problematic. COMPARA 1.6 contains equal amounts of translational and nontranslational English, but if one looks at the distribution of the adverb "already", only 35% of its occurrences come from texts originally written in English, whereas 65% come from translated texts. This suggests a much greater tendency to use "already" in translated English than in English source texts. Portuguese learners of English, in their turn, also tend to use the English adverb "already" in situations in which it is not required. You can often hear them say Have you already had lunch? when what they mean is simply Have you had lunch?. In other words, they use already to ask whether or not lunch has taken place, without intending to convey the idea

that it took place earlier than expected. This particular problem seems to stem from the fact that there is no grammatical difference between these two sentences when they are translated into Portuguese. The Portuguese adverb *já* (the literal equivalent of the English adverb *already*) would be used in both cases: *Já almoçaste*?

Presenting Portuguese learners of English who overuse *already* with parallel concordances containing this adverb in translated English would not seem such a good idea, for *already* appears a lot more frequently in translational English than in non-translational English. The concordances would certainly not help the learners in question develop a feeling for the situations in which *already* might be left out.

Having said this, the fact that parallel concordances expose learners to translational language does not necessarily mean that they cannot be used constructively. In fact, parallel concordances can (and should) be used in such a way that the translational/non-translational language distinction is put to good use. If there happens to be a need to shelter learners from translational instances of the target language, one can restrict the L2 side of parallel concordances to source texts. This might be of consequence when parallel concordances are used to draw attention to elements that exist both in the L1 and the L2, but which occur more typically in only one of the languages, as in the case of the English adverb *already* and the Portuguese $j\acute{a}$. Table 6 illustrates how Portuguese-English $TT \rightarrow ST$ concordances can be used precisely to show Portuguese learners of English that they needn't say *already* in English every time they mean $j\acute{a}$ in Portuguese 3.

Observing translations in the L2 side of the corpus can in turn be useful to help learners come to grips with L1 terms that are difficult to express in L2, or for which there are no straightforward L2 translations, such as

Table 6 $L_1TT \rightarrow L_2ST$ concordances for $j\acute{a}$ (sheltering learners from translational L2).

Agora já é a conferencista principal.

Quando espreitei outra vez às 7.30 da manhã, já se fora embora.

E quanto às visitas subsequentes, quando **já** era o autor da escandalosamente famosa *Madame Bovary*?

- O pai dela já morreu.

Não acha que ele **já** estudou muito, ficou nisso o dia inteiro, Sonny, ele deveria fechar os livros e ir dormir cedo.

Now, she's Principal Lecturer.

When I looked again at half-past seven this morning, he had gone.

And what of subsequent visits, when he had become author of the notorious *Madame Bovary*?

'Her father's dead.

Don't you think he's done enough, he's been at it all day, Sonny, he should close his books and have an early night.

Table 7 $L_1ST \rightarrow L_2TT$ concordances for *carnaval*.* (helping learners with L1 culturally-bound concepts).

Parecia um sujeito vestido para um baile de carnaval dos anos 1920.

Um sujeito de nome Áureo de Negromonte, «famoso carnavalesco e campeão de desfiles», segundo a TV, afirmava que a morte de Angélica era uma perda irreparável para o carnaval brasileiro.

O desfile de carnaval daquele ano, segundo Negromonte, estava irremediavelmente prejudicado.

O programa estava sendo transmitido diretamente da nova igreja de Copacabana, lotada, apesar de ser um domingo de carnaval.

«São esses blocos carnavalescos», disse o motorista de mau humor, «os filhos da puta gostam de desfilar pelas ruas movimentadas...

He looked like someone dressed for a **Carnival dance** in the 1920s.

A man by the name of Áureo de Negromonte – 'a famous Carnival figure and competition winner', according to the TV – stated that Angélica's death was an irreparable loss for Carnival in Brazil.

The Carnival parade that year, according to Negromonte, was irretrievably damaged.

The program was being broadcast direct from the new church in Copacabana, which was packed despite it being Carnival weekend.

'It's those **Carnival groups**,' the driver said itl-humouredly. 'The sons of bitches like to **parade** down the busy streets...

culturally-bound concepts. Table 7 shows how Portuguese-English $ST \to TT$ concordances can be used to help Portuguese learners of English describe the Brazilian carnival in English.

There are times, however, when distinguishing between source texts and translations is less important. When the aim of instruction is simply to draw attention to certain isolated morphological, syntactic and even lexical contrasts, $TT \rightarrow ST$ concordances can be just as helpful as $ST \rightarrow TT$ ones. Table 8 shows how both types can be used to focus on the contrastive use of prepositions in English and Portuguese.

3.3 Putting it all together

Navigating through a parallel corpus involves deciding whether an L1 or an L2 search term is to be used and deciding whether the search term in question is to be in translational or non-translational language, or a mix of both. The basic decision is the first one: in section 3.1 I argued that L1 \rightarrow L2 concordances (based on L1 search terms) are best for promoting language production, and that L2 \rightarrow L1 concordances (based on L2 search terms) are more suitable for language reception.

It is only after this decision has been made that one should worry about the translational/non-translational language distinction. In section 3.2

Table 8 L₁ST+TT \rightarrow L₂TT+ST concordances (helping learners with contrastive prepositions).

[TT] O último deles consistia em ficar de cabeça para baixo por uns minutos para fazer o sangue ir à cabeça.	[ST] The last one consisted of hanging upside down for minutes on end to make the blood rush to your head.
[TT] Não acreditei no que estava acontecendo comigo.	[ST] I couldn't believe what was happening to me.
[TT] Alexandra acha que eu estou sofrendo de falta de auto-estima.	[ST] Alexandra thinks I'm suffering from lack of self-esteem.
[ST] – A minha saúde depende do contrário.	[TT] «My health depends on just the opposite.
[ST] Mais tarde, na cama, depois do sexo, Fúlvia me encheu de elogios, disse que eu era muito bom naquilo	[TT] Later, in bed, after sex, Melissa showered me with praise, told me 1 was very good at it.

I argued that there are situations in which it is best to shelter learners from translational L2, situations in which translational L2 can be especially useful to learners, and situations in which the distinction between translational and non-translational L2 is not so important.

Putting it all together, this means that if the distinction between translational and non-translational language is not an issue, then unidirectional and bi-directional parallel corpora can be used in either direction. However, should the need arise to shelter learners from translational L2, then unidirectional parallel corpora should be used in only one direction, which will depend on whether the learner's L1 is the source text or the translation language of the corpus. The same applies to situations in which parallel concordances are used to deliberately expose learners to translational L2. In contrast, bi-directional corpora can be interrogated in any direction, provided only the part of the corpus which shelters learners from (or exposes them to) translational L2 is used.

4 Conclusion

In addition to the undeniable utility of parallel concordances in translation studies, translator education, the development of bilingual lexicography and machine translation, I have argued in this paper that there is also room for the use of parallel concordances in second language learning. However, I also hope to have made it clear that it is important to make conscious decisions on whether or not parallel concordances are called for, on whether to use L1 or L2 search terms, and on whether it is important to distinguish between translational and non-translational L2.

Notes

- 1 The term "engagement" is borrowed from Smith (1982:171), who defines it as "the way a learner and a demonstration come together on those occasions when learning takes place".
- 2 The parallel concordances shown in this paper were taken from COMPARA 1.6. Online: http://www.linguateca.pt/COMPARA/[visited: 9.7.2002]
- 3 The fact that the translational, Portuguese side of TT → ST concordances such as these may sound odd or unnatural to native speakers of Portuguese can even help Portuguese learners of English develop a better grasp of the differences between Portuguese and English.

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